हल संचय-जीवन संचय

दूरभाष / फेक्स नंगः 05946-220776 F-mails orbal-us-uk a nic.in

कार्यालय अधिशासी अभियन्ता, उत्तराखण्ड जल संस्थान, हल्द्वानी

३ 35 / जल संयोजन / ३ दिनांक ३२-1-019

रोवा में

पन्नाक

प्रबन्धक. डी०पी०एस० हल्द्वानी, शिक्षा नगर लामाचौड, हल्द्वानी

विषय:- पीने के पानी के सम्बन्ध में।

महोदय,

उक्त विषयक अपने पत्र दिनांक 20.01.2019 का संदर्भ ग्रहण करने का कष्ट करें। संदर्भित पड़ के साथ आपके विद्यालय में स्वयं द्वारा निर्मित नलकूप से प्राप्त जल के नमूनों के उपलब्ध कराये न्द्रने का देनारीय प्रयोगशाला में सासायनिक एवं जीवाणु परीक्षण किये जाने पर पानी पीने योग्य पाया गया है। नमूनों के परिणाम की रिपोर्ट संलग्न की जा रही है।

संलग्नकः उपरोक्तानुसार।

प्राचार्य / Principal ए०पी०एस० हल्द्वानी

APS Haldwanl Shiksha Nagar, Lamachaur Haldwani, Mainital (Umarakhar & भवदीय:

उत्तरख्याधारा व्यंख्यान् हिल्द्वानी। Uttarakhand Jal Sansthan Haldwani

For APS Haldwan

Manager

प्राचाय / PRINCIPAL



# Sub Divisional Level Water Testing Laboratory, UTTARAKHAND JAL SANSTHAN

HALDWANI, NAINITAL Water Quality Test Report

| Name of the Customer/<br>Organization:         | DPS HALDWANI A unit of DPS Education Society Lamachaur | Sample Description | DPS HALDWANI A unit of DPS Education Society Lamachaur |
|--|--|--------------------|--|
| Type of Water (Surface<br>water/ Ground Water) | Tubewell water   | Start of analysis: | 21.01.2019   |
| Sample Code:                                   | 001  | End of Analysis:   | 22.032019  |
| Sample Receiving Date<br>and Time :            | 21.01.2019, 10 am                                      |                    |  |

| S.N. | Parameter                     | Desirable<br>Limit | Permissible<br>Limit | Results |
|------|-------------------------------|--------------------|----------------------|---------|
| 1.   | pH                            | 6.5 To 8.5         | No relaxation        | 7.51    |
| 2.   | residual free chloride (mg\1) | 0.2                | 1                    | 0.6     |
| 3.   | Alkalinity as CaCo3 (mg\l)    | 200                | 600                  | 166     |
| 4.   | Turbidity (NTU)               | 1                  | 5                    | 0.28    |
| 5.   | Total dissolved solids(mg\l)  | 500                | 2000                 | 152     |
| 6.   | Nitrate (mg\I)                | 45                 | No relaxation        | 3.1     |
| 7.   | Chloride(mg\l)                | 250                | 1000                 | 5.2     |
| 8.   | Fluoride (mg\I)               | 1                  | 15                   | 0.45    |
| 9.   | Sulphate (mg\l)               | 200                | 400                  | 9       |
| 10.  | Total Hardness (mg\l)         | 200                | 600                  | 229     |
| 11.  | Calcium(as Ca) (mg\I)\I)      | 75                 | 200                  | 92      |
| 12.  | Magnesium (mg\I)              | 30                 | 100                  | 33.30   |
| 13.  | Arsenic (mg\l)                | 0.01               | 0.05                 | 0       |
| 14.  | Aluminium                     | 0.03               | 0.2                  | ND      |
| 15.  | Manganese                     | 0.1                | 0.3                  | ND      |
| 16.  | Iron (mg\I)                   | 0.3                | No restaliation      | 0.24    |
| 17.  | Copper(mg/l)                  | 0.05               | 1.5                  | ND      |
| 18.  | Total Coliform<br>(MPN/100ml) | Absent             | Absent               | Absent  |
| 19.  | E.Coli (MPN/100ml)            | Absent             | Absent               | Absent  |

ND- not detected

Note -As per the above mentioned parameters, this water is suitable for drinking

Chemist 22

प्राचार्य / Principal ए०पी०एत० हल्हानी

APS Haldwani Shiksha Nagar, Lamachaur Haldwani, Nahrital (Uttarakhand) For APS Haldwani

Manager

प्राचार्य / PRINCIPAL

Arden Progressive School (APS)
Shiksha Nagar, Lamachaur
Haldwani, Nainital (Uttarakhand)

EXECUTIVE ENGINEER

Haldwani

#### TO WHOM SO EVER IT MAY CONCERN

This is to certify that DPS Haldwani, Shiksha Nagar, Lamachaur, Haldwani, Distt. Nainital is situated in healthy, hygienic and in green environment and with that school has fulfilled other parameters of health and sanitary condition laid by the authority of health deptt.

The school has organized health camps time to time with interval of 2-3 months. I am fully satisfied with the parameters of health and sanitary conditions.

I wish for the progress of the school.

प्राचीन / Principal

ए०पो०एस० हल्हानी

APS Haldwani

Shiksha Nagar, Lamachaur Haldwani, Namkai (Utterakhand) For APS Haldwani

Manager

नैनीताब.

प्राचार्य / PRINCIPAL

#### TO WHOM SO EVER IT MAY CONCERN

This is to certify that DPS Haldwani, Shiksha Nagar, Lamachaur, Haldwani, Distt. Nainital is situated in healthy, hygienic and in green environment and with that school has fulfilled other parameters of health and sanitary condition laid by the authority of health deptt.

The school has organized health camps time to time with interval of 2-3 months. I am fully satisfied with the parameters of health and sanitary conditions.

I wish for the progress of the school.

For APS Haldwan

Dr NUTAN SINGH

Associate Professor

Toesday, Thursday, Veturday

Manager

FILIDA

Modical Louige

Haldwani (Naimtal) Uttarakhand

प्राचार्य / Principal ए०पीक्एस० हल्हानी

APS Haldwani Shiksha Nagar, Lamachaur

Haldytoni, thoughtsi (Unterakner 1)

प्राचाय / PRINCIPAL



### CENTRAL BOARD OF SECONDARY EDUCATION (An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

CBSE/Aff./ 3530485/2020/CN-00002-2122

The Manager
D P S HALDWANI
SHIKSHA NAGAR LAMACHAUR, NAINITAL,
UTTARAKHAND - 263139

Sub: Permission for change in School's name - reg.

Sir/Madam,

This has reference to your online application bearing registration no CN-00002-2122 dated 31.01.2020 on the above subject.

In this connection, I am directed to inform you that the Competent Authority of the Board has considered your request for change in school's name from "DPS HALDWANI, SHIKSHA NAGAR LAMACHAUR, NAINITAL, UTTARAKHAND - 263139" to "APS( ARDEN PROGRESSIVE SCHOOL) HALDWANI LAMACHAUR, SHIKSHA NAGAR, LAMACHAUR HALDWANI - 263139, DISTT- NAINITAL, UTTARAKHAND" in the light of supporting documents submitted by the school and the Board has decided to approve the change in school's name as under:-

| То                             |  |
|--------------------------------|--|
| APS( ARDEN PROGRESSIVE SCHOOL) |  |
| HALDWANI LAMACHAUR, SHIKSHA    |  |
| NAGAR, LAMACHAUR HALDWANI -    |  |
| 263139, DISTT- NAINITAL,       |  |
| UTTARAKHAND                    |  |
|                                |  |

Therefore, the school should change all the records and letter head accordingly. All concerned are requested to note in above in change in school name accordingly.

The above approval will be subjected to following conditions:-

- The school will not run nay branch or part of school with old name and will not use its old name in manner in future.
- The liability of the school, whatever before name change, will be the liability of the school for all purposes, after change of name.
- The CBSE shall not be responsible for any dispute arising out of change of name of school and transfer of society

Karday

Dated: 30/12/2020

Deputy Secretary (AFF.)

शिक्षा केन्द्र, २, सागुदायिक केन्द्र, ग्रीत विहार, दिल्ली-110092 TASHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092

e (off.): 011-22509256-59, 22041607-08. Website: www.cbse.gov.in, www.cbse.nic.in

प्राचाय / PRINCIPAL



## CENTRAL BOARD OF SECONDARY EDUCATION [An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

Copy to:-

- 1. The Principal, DPS HALDWANI, SHIKSHA NAGAR LAMACHAUR, NAINITAL, UTTARAKHAND 263139
- 2. The Regional officer, CBSE Regional Office, 99, Kaulagarh Road, Dehradun 248001, Uttarakhand
- 3. The Assistant Secretary (Co-ordination), CBSE, Preet Vihar, Delhi.
- 4. The Joint Secretary (IT), AMC Unit, CBSE, Preet Vihar, Delhi with the request to update the record.

Deputy Secretary (AFF.)

प्राचार्य PRINCIPAL
Arden Progressive School (APS)
Shiksha Nagar, Lamachaur
Haldwani, Nainital (Uttarakhand)



'शिक्षा केन्द्र' 2, सागुदायिक केन्द्र, ग्रीत विहार दिल्ली-110092 "SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092

0-0

Phone (aff.): 011-22509256-59, 22041807-08. Website: vnvv.chse.gov.in, www.cbse.nic.in